

## **Fort Dale Academy Newsletter**

### **November 6, 2009**

#### **State Football Play-offs Tonight!**

The Fort Dale Academy Eagles will host the First Round Play-off Game tonight at Boan Field. Kick-off time is at 7:00 for the game against Prattville Christian Academy. Ticket cost is \$7.00 for adults and \$5.00 for students. Let's all come out to support our Eagles!!!!

#### **Fort Dale Academy Football Special Recognition**

As members of the 1979, 2000 or 2008 Fort Dale Academy teams who participated in the State Championship Games those years, you are invited to be part of a special recognition ceremony at the half-time of the 1<sup>st</sup> Round Championship Game tonight. There will be a registration table at the "Championship Tent," where instructions will be available for the ceremony. For more information, please contact Ken Gibson (Class of 1976) at [23kengibson@gmail.com](mailto:23kengibson@gmail.com) or call at W) 382-5500 or C) 313-6941.

#### **Harvest Festival a Huge Success**

If you missed the Harvest Festival last Saturday afternoon, you missed a treat. Special thanks should go to April Langford and her crew for organizing a wonderful event for all ages. The costumes were wonderful, the carved pumpkins were fantastic and the game booths were especially fun! Winners of the Costume Contest are as follows:

##### **K5 and Under**

- 1<sup>st</sup>-Alli Butts (Pink Cupcake)
- 2<sup>nd</sup>-Carter Children-Ty, Matthew and Grey (Puppy Dogs)
- 3<sup>rd</sup>-Rosie Rogers (Bunch of Grapes)

##### **1<sup>st</sup> - 2<sup>nd</sup> Grades**

- 1<sup>st</sup>-Logan Thurman (Can of Worms)
- 2<sup>nd</sup>-Samuel Sherling (Boxer)
- 3<sup>rd</sup>-Megan Wright (Pink Pirate)

##### **3<sup>rd</sup> - 5<sup>th</sup> Grades**

- 1<sup>st</sup> -Amber Smith (Ladybug)
- 2<sup>nd</sup> - Dallas Sloane (Frankenstein)
- 3<sup>rd</sup> - Tanner Dunkin (Redneck)

#### **Parent-Teacher Conferences**

Parent-Teacher Conferences will be held on Tuesday, November 10<sup>th</sup>. Conferences will last 15 minutes each conference, and will begin at 3:45. The last appointment will begin at 6:30. Please call the Fort Dale Academy Office to set up your conference time. The office number is 382-2606.

#### **Work Assessment**

Please be reminded that the Work Assessment for 1<sup>st</sup> Semester ended on September 30<sup>th</sup>. Please turn in a list of hours worked or payment for the work assessment fee....\$100.00 per semester/ \$10.00 per hour x 10 hours per semester. Thank you!!

## Thank You!

Hopefully many of you noticed the new flower bed that is near Mrs. Foster's room. Mrs. Foster and her helpers created a beautiful new area for the FDA campus, and there are many people to thank who helped make this project possible. Suanne Lewis-topsoil, John Bates, crossties, Eddie Anderson-crossties, Gloria Miller-bulbs, Jay Bell- labor, Mack Barrow- labor, Nathaniel Foster- labor and Mrs. Ryan- advice. Also, all the 8<sup>th</sup> and 9<sup>th</sup> graders in Mrs. Foster's classes worked hard on the project. Thank you to each one of you!!!

## November Events

|                                    |                                 |                              |                  |
|------------------------------------|---------------------------------|------------------------------|------------------|
| 6 <sup>th</sup>                    | Football Playoffs- First Round  | FDA vs. Prattville Christian | 7:00 P.M. (Home) |
| 7 <sup>th</sup>                    | All- Star Volleyball Game       |                              |                  |
| 11 <sup>th</sup>                   | Teacher-In -Service             | Students Dismissed at 1:18   |                  |
| 13 <sup>th</sup>                   | Football Playoffs-Semi Finals   |                              |                  |
| 20 <sup>th</sup>                   | AISA Football Championship Game |                              |                  |
| 25 <sup>th</sup> -27 <sup>th</sup> | Thanksgiving Holidays           |                              |                  |

## Exam Schedule

It's hard to believe, but in just about six weeks semester exams will be given! There are changes in the schedule from the handbook, so please notice.

|                               |  |             |
|-------------------------------|--|-------------|
| <b>Wednesday, December 16</b> | 4 <sup>th</sup> Period Exam                    | 8:00-9:50   |
|                               | Break  |             |
|                               | 6 <sup>th</sup> & 7 <sup>th</sup> Period Exams | 10:10-12:00 |
| <b>Thursday, December 17</b>  | 1 <sup>st</sup> Period Exam                    | 8:00-9:50   |
|                               | Break  |             |
|                               | 5 <sup>th</sup> Period Exam                    | 10:10-12:00 |
| <b>Friday, December 18</b>    | 2 <sup>nd</sup> Period Exam                    | 8:00-9:50   |
|                               | Break  |             |
|                               | 3 <sup>rd</sup> Period Exam                    | 10:10-12:00 |