

## Counselor's Page

January 30, 2020

**Contact Information:**

Carole Teague : [cteague@fortdale.com](mailto:cteague@fortdale.com)

Cell: 334-799-7788

**Work Schedule:**

Monday-Wednesday

7:45 a.m. - 3:15 p.m.

### Scholarships

**Potential Magazine:** Check out our full listing of scholarships featured in the weekly Countdown to College (C2C) newsletter. There are many different scholarships listed in this newsletter that you may be interested in. Click to access Potential Magazine scholarship information: <http://potentialmagazine.com/college-scholarships>

#### **ALFA Foundation Scholarship**

**Award:** \$1,000

**Eligibility:** Must be planning to attend or currently attending an Alabama university, college, or technical school and must be a member of the Alabama Farmers Federation

**Deadline:** November 15, 2019-January 31, 2020

**Administered by:**

ALFA Farmers Foundation

**Apply!**

#### **Jimmy Rane Foundation Scholarship**

**Award:** Up to \$5,000

**Eligibility:** A minimum grade point average (GPA) of 3.0 for graduating high school seniors; Students enrolled full-time as a high school senior; All applicants must reside (permanent home address) in one of the following states or the District of Columbia: Alabama, Florida, Georgia, Mississippi, South Carolina, Tennessee, Louisiana, Texas, North Carolina, Kentucky, Oklahoma, Arkansas, Iowa, Nebraska, Kansas, Missouri, Maryland, Virginia, West Virginia, Pennsylvania, Ohio, New York, Delaware or New Jersey

**Deadline: February 7, 2020**

**Administered by:** Jimmy Rane Foundation

**Apply!**

**Pioneer Electric Cooperative Scholarship** - Pioneer Electric Cooperative supports continuing education through the Electric Cooperative Foundation Scholarship Program each year.

Graduating high school seniors in PEC's service area are eligible to compete for two \$1000 scholarships. The applicant must be the full-time dependent of a Pioneer Electric Cooperative member to apply.

The program, established in 1997, awards scholarships to dependents of members of participating electric cooperatives. Granted only to graduating high school seniors, the student must attend a four-year college, a junior college, a technical school or vocational school of the scholarship recipient's choice provided that such school is an accredited institution.

Applications for the scholarships are available in December of each year. This year's scholarship deadline is February 14, 2020. If you have questions regarding our scholarship program, contact Linda Horn, our VP of Marketing and Members Services at 334-382-4902.

Click on the link to access the application form.

### [2020 Scholarship Application](#)

#### **Lowndes County Farmers Federation Scholarship**

Each year Lowndes County Farmers Federation will award two or more \$1,000.00 scholarships to outstanding seniors from Lowndes County. We are proud to support the youth of our community and encourage you to apply.

#### Who May Apply?

- Only graduating seniors from high school entering any accredited 2- or 4-year college.
- You must live in Lowndes County.
- Applicant must have either a parent or grandparent who is a member of the Lowndes County Farmers Federation.
- Applicants must have a minimum GPA of 3.0 which is equivalent to a "B" average and must also have a minimum composite score of 18 on their ACT.

#### How to Apply?

You can pick up an application at the Alfa Insurance office in Hayneville, AL or from your counselor at school.

#### Furnish:

- School transcript.
- Original letter of recommendation from either your principal, teacher, or a counselor **and** one letter from someone not related to you.
- Copy of your acceptance letter from the college you plan to attend.

#### When to Apply?

**Applications must be received by March 1, 2020.**

You can drop your application off at Alfa Insurance (334-548-2333) in Hayneville, Al or mail it to:

Lowndes County Farmers Federation  
Attn: Susan Sallee  
PO Box 188  
Hayneville, Al. 36040

Notification and Award: The recipients and school will be sent a letter. So, it can be announced on Awards Day at school in May.

## **2020 Lowndes County Cattlemen's Scholarship**

The Lowndes County Cattlemen's Association will award two \$1,100.00 scholarships. We are proud to support the youth of our community and encourage you to submit an application.

### Who May Apply?

A graduating senior from high school entering any accredited 2 or 4 year college.

Applicant must have either a parent or grandparent who is currently member of the Lowndes County Cattlemen's Association.

### How to Apply?

You can get an application from your counselor at school or by calling (334) 343-6311 and one can be mailed.

Furnish a copy of your school transcript.

Furnish an original letter of recommendation from your principal, teacher, or a counselor .

### When to Apply?

Applications must be received by March 1, 2020.

Mail it to:

Lowndes County Cattlemen's Association  
1138 Coker Road  
Hayneville, AL 36040

### Notification and Award

The recipients and school will be sent a letter, so it can be announced on Awards Day at your school.

**Alabama Recreation Parks Association, District VI**, provides and opportunity for a deserving high school senior to submit an application to the annual Durrell “Duke” Smith Scholarship.

Attached is the link to this scholarship opportunity, and all information and requirements.

Deadline for all applications being absolutely no later than **March 1, 2020**.

<http://www.troyrecreation.org/Duke%20Smith%20Scholarship%202020.pdf>

Dan Smith  
Director  
Troy Parks and Recreation  
(334) 670-6067 (w)

(334) 268-0238 (c)  
[dan.smith@troyal.gov](mailto:dan.smith@troyal.gov)

### **Dixie Boys Baseball Inc. – April 1, 2020**

Dixie Boys or Majors (ages 13 & up), their scholarship deadline is April 1st for 2020 seniors. Dixie Boys Scholarship Application is under the NEWS tab on their website at [www.dixie.org/boys](http://www.dixie.org/boys).

## **Softball Scholarship Deadline**

### **Dixie Inc. – February 1, 2020**

Dixie Softball Inc. also has a scholarship program for girls who did not play Dixie Youth or Dixie Boys or Majors Baseball. The Softball scholarship deadline is February 1st for 2020 seniors. Information about the Dixie Softball Scholarship program may be found on the Dixie Softball website at <https://clubs.bluesombrero.com/dixiesoftball>.

### **Dr. Bart Kamen Memorial FIRST Scholarship**

**Award:** \$10,000

**Eligibility:** Be a secondary school senior or graduate who has not yet commenced full-time undergraduate studies at a college or university; Have been accepted to, or applied for admission to, an eligible undergraduate program, which means a full-time program in Biomedical Engineering, Pre-medical Studies, or a program that allows students to pursue medical school prep courses

**Deadline:** February 1, 2020

**Administered by:** Dr. Bart Kamen Memorial FIRST Scholarship Fund

**Apply!**

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### **Thank an Officer Scholarship (High School) Award: \$1,000**

**Eligibility:** Current high-school seniors who have a parent presently serving in law enforcement, a retired law enforcement official, or a law enforcement official who has passed away.

**Deadline:** March 1, 2020

**Administered by:**

Operation Thank an Officer

**Apply!**

### **CollegeCounts Scholarship**

**Award:** \$2,000 (2-year college) | \$4,000 (4-year university)

**Eligibility:** High School/Homeschool Graduates with U.S. citizenship, Alabama residency, registered at an accredited in-state, nonprofit college, maintain a minimum high school GPA of 2.75, and submit an ACT score of 26 or below.

**Deadline:** **February 27, 2020**

**Administered by:**

State of Alabama Treasury Department:

<http://treasury.alabama.gov/collegecounts-scholarship/>

### **B2L Leadership Scholarship Application**

**Award:** \$2,000

**Eligibility:** The applicant must be a bona fide resident of Alabama. The applicant must be a high school senior during the 2019-2020 school year. The parent of the applicant must be employed full time at an Alabama Bankers Association member bank. The applicant must have a cumulative 2.75 GPA or higher.

**Deadline:** **February 19, 2020**

**Administered by:** The Alabama Bankers Association

[https://imis.alabamabankers.com/abaimis/uploadedfiles/B2L/2020\\_scholarship.pdf](https://imis.alabamabankers.com/abaimis/uploadedfiles/B2L/2020_scholarship.pdf)

**The National Scholarship**, an up-to-\$33,000 scholarship for high school or first-time college students and community college graduates, closes **February 27, 2020**. The **Opportunity Scholarship**, an up-to-\$80,000 scholarship for first-time college students, closes **January 30, 2020**.

[Learn more by visiting thedream.us/scholarships/](http://thedream.us/scholarships/).

**Scholarship Name:** [OppU Achievers Scholarship](#)

**Award Amount:** \$2,500

**Eligibility:** High school seniors, college students, graduate students; cumulative GPA of at least 3.0/4.0; U.S. citizen or resident

**Deadline:** December 31, **March 31**, June 30, and September 30

**To Apply:** Students submit a short response to the question "What makes you an achiever?"

**Award:** Varies

**Eligibility:** Must be a resident of Alabama; Must be enrolling in, or attending, an accredited junior college, technical school or university in Alabama; Must be enrolled in a residential construction-related curriculum

**Deadline:** March 15, 2020

**Administered by:** Alabama Home Builders Foundation:

<https://ahbfoundation.org/index.php/scholarships/>

**Max 4 Kids Foundation** 2020 Scholarship - The award is to help high school seniors gain access to higher education. The student must have an account at MAX and be the primary account holder. A parent's or guardian's account does not qualify. A student's account must be opened by November 1 to be eligible for the scholarship. Student must be (or will be ) a spring senior. Butler, Crenshaw, and Lowndes counties are in the chartered area. Student must attend a trade school, university/college in the state of Alabama. Applications may be obtained by visiting [www.myMax.com](http://www.myMax.com) or from any MAX location. **Application must be completed by the student applicant only.**

Upload the following documents to: [MAX4kidsScholarships@myMax.com](mailto:MAX4kidsScholarships@myMax.com).

1. The MAX4kids scholarship application
2. A sheet or resume including the following information and years of involvement: Sports, Leadership, Community Service, Honors and Awards, Employment, and other scholarships received.
3. An official high school transcript and ACT, SAT or College Entrance scores
4. Three (3) letters of recommendation .
5. A 350 word essay describing your college and career goals, and if chosen, how the MAX4kids will help you advance your education.
6. A copy of your Student Aid Report (FASFA).

All scholarship applications and required documents must be emailed by **February 14, 2020**. Incomplete applications will be disqualified. Applications may NO be hand-delivered to a MAX branch.

## **New Need-Based Scholarship Eliminates Tuition Costs for Qualifying Students**

**The NEW Alabama Advantage Scholarship ensures fully covered tuition costs for promising Alabama residents.**

Students must be admitted to The University of Alabama unconditionally before December 15 and be full Pell Grant eligible. The Alabama Advantage Scholarship covers all remaining in-state tuition costs after federal/state grant funding.

To take advantage of this opportunity, students can apply to UA now, submit their official high school transcript and test scores, and submit a FAFSA application ASAP. Students will be awarded the Alabama Advantage Scholarship automatically should they qualify!

For full details, visit [scholarships.ua.edu/aladvantage](http://scholarships.ua.edu/aladvantage).

### ***Abbott and Fenner Scholarship Program***

Abbott & Fenner Business Consultants are pleased to be able to continue with our scholarship program for the 13th year.

We will be awarding \$1,000 to the winner(s) each year.

**Scholarship Deadline** - June 12, 2020.

#### **Application Process**

Students will submit an essay on the topic that appears on the scholarship page of our web site: <http://www.abbottandfenner.com/scholarships.php>

Full details are available on our site.

### **FORT DALE ATHLETIC CLUB – SCHOLARSHIP OPPORTUNITY FOR SENIOR ATHLETES**

In an effort to increase membership and participation in the Fort Dale Athletic Club, and to provide college assistance to Fort Dale athletes, the club has approved offering a \$1,000 scholarship to one male athlete and a \$1,000 scholarship to one female athlete of the 2020 senior class.

\* Athlete applications and parent participation commitments must be received by the third meeting of the school year, on or about October 15, 2019.

\* Essays must be submitted on or before **April 1, 2020**.

Eligibility requirements for the athletic scholarships are as follows:

1. Parent must actively participate in at least one major fundraiser and must attend a minimum of four (4) meetings throughout the school year.
2. Scholarship applicants must participate in at least one (1) sport at Fort Dale, including but not limited to dance, cheer, football, volleyball, basketball, baseball, tennis, soccer and/or track and field (water girls that do not participate in the sports listed may be eligible if they complete the summer workout program). Athletes will be rated on sportsmanship, leadership and character by their coaches and the school Headmaster.
3. Scholarship applicants must provide a one page essay (double-spaced, 12 font) describing their experience participating in sports at Fort Dale (i.e. What sports at FDA have meant to me, Life in FDA sports, etc).

The scholarship committee is as follows:

FDAC Officers, Mr. Page, Coach Sampley, Coach Parker, Coach A. Wildermuth, and Mrs. Teague

\* Any FDAC officer with a participating senior athlete will be excluded from the judging panel

A point system will be used for the parents and athletes for scoring purposes. For each fundraiser, parents can “earn” points for the goals set in place by the FDAC. Goals may change as fundraisers are active and areas that need help are determined.

ACTIVE NOW: 30/30 Gun Raffle Fundraiser: For each book of tickets sold (in excess of tickets sold for the Free Shoes Program) the parent will receive “1” point.

**Application forms are available in the Counselor's Office.**

### **Annual Glenn Miller Scholarship Competition**

<https://www.glennmiller.org/scholarship>

Award: Several awards of up to \$3,000

**Deadline: March 4**

Requirements: Must be a high school senior; must submit two audition tracks and a statement of musical intention.

### **Five \$1,000 Krylon Clear Choice Art Scholarships.**

Complete with a gift package of Krylon Artist Sprays and Adhesives. In addition, the art program at each winner's school will receive a \$500 grant and a large gift package of Krylon Artist Sprays and Adhesives.

<https://www.krylon.com/community/krylon-clear-choice-art-scholarship/>

**Deadline: May 31, 2020**

### **Dolphin Galleries Scholarship for the Visual and Creative Arts**

<https://dolphingalleries.com/pages/scholarship>

Award: \$1,000

**Deadline: June 30**

Requirements: Must be a high school senior; must be planning to pursue an arts-related major or minor; must submit a portfolio.

**AES Engineers** is committed to continuing its support of higher education by providing scholarships to deserving students. This award is available to all students, regardless of their field of study.

To be eligible the student needs to answer one of the essay questions that they will find on our site at <http://www.aesengineers.com/scholarships.htm>

We are offering a scholarship that will be awarded on the basis of character, as determined by evaluating the essays that are submitted.

Amount of award: **\$500.00**

Deadline for entry: **October 5, 2020**

Further information, including previous winners, is available on our web site at:

<http://www.aesengineers.com/scholarships.htm>

**American Legion Auxiliary Scholarship Program** - Check with local **American Legion Branch**. Amount: Tuition, fees, and board

Deadline: Varies check with local American Legion Branch

Requirements: Alabama students who are sons, daughters, grandsons, granddaughters of veterans of WWI, WWII, Korea, or Vietnam; must be attending an institution with on-campus housing.

### **Children and Spouses of Eligible Alabama Veterans**

**Type:** Grant

**Award:** \$1000 annually

**Eligibility:** Children and spouses of eligible Alabama veterans who attend public post-secondary educational institutions in Alabama

**Deadline:** Not specified

**Administered by:** Alabama Commission on Higher Education

As of Fall 2009, children and stepchildren of **qualified veterans** may receive five standard academic years (10 semesters) at any Alabama state-supported institution of higher learning or a prescribed course of study at any state-supported technical school without payment of any tuition, mandatory textbooks or instructional fees.

This nationally renowned program was created by Act 633 and approved October 1947 by the Alabama Legislature. It is administered by the Alabama Department of Veterans Affairs and is governed by the Code of Alabama 1975, Section 31-6-1. The veteran must meet the following qualifications to establish eligibility of his/her dependents. A dependent is defined as a child, stepchild, spouse or the un-remarried widow(er) of the veteran.

### **Alabama Department of Veterans Affairs**

Alabama G.I. Dependents Scholarship Program

P.O. Box 1509

Montgomery, AL 36102-1509

Phone: (334) 242-5077

### **Alabama GI Dependents' Educational Benefit Program**

**Amount:** tuition, fees, and book assistance

**Deadline:** Varies

Requirements: Must be an Alabama resident and a child of an eligible Alabama veteran

Apply: <http://www.va.state.al.us/>.

## **Announcements:**

**ACT: Feb. 8, 2020    Registration Deadline: Jan 10    Late Registration: Jan. 17**

**Where: FDA Computer Lab**

**When: 8:00 a.m.**

**Important** -----Bring your Photo I.D. -- Students must bring their admission tickets from ACT and a Photo I. D.. If you do not have a Photo I.D., please see Mrs. Pat Sims prior to the test date, and she can help you. All students must have a Photo I.D. or a letter of identification from the school. No student will be admitted without one of those forms of identification.

Bring this stuff to the test:

- Test ticket printed from your ACT web [account](#)
- Photo [identification](#)
- Several No. 2 pencils with erasers
- Watch (No smart watches or fitness bands!)
- Approved calculator
- Snack and water for break time
- Extra sweater or jacket
- Don't bring your phone or purse!

Grades for your **Dual Enrollment classes** will **not** be reflected on the FDA Transcript. If you are a senior and applying for admission to a college or university, you must request an official transcript from LBWCC to be forwarded directly to the college or university.